

THE MOORISH NATIONAL REPUBLIC MOORISH DIVINE AND NATIONAL MOVEMENT OF THE WORLD

Aboriginal and Indigenous Natural Peoples of North-West Amexem / North America

Affidavit of Fact Judicial Notice and Proclamation

Notice to any Agent(s) is Notice to all Principal(s) and Notice to any Principal(s) is Notice to all Agent(s) Exhibit 'A4TOIAUG2022'

To All Elected United states Republic Officials and Public Servants of Federal, State / state, City / city and Municipal said 'Governments', Personnel, Staff, Employees, and other Corporate Entities: Concerning the Constitution for the united states of America Republic and all Statutory, and Civil Law Codes of the Land, etc.

Know All Men By These Presents:

The present Affirmatives are made upon my Inherited Nobility, and upon my Private Aboriginal / Indigenous, Proper Person Status, and my natural person birth upon my organic land estate on North American soil. I, Ilhahi Ankaa Bey, Being duly Affirmed under Consanguine Unity; pledge my National, Political and Spiritual allegiance to my Moabite / Canaanite – Phoenician Moorish Nation—being the Ancient Aboriginal / Indigenous of Amexem (the Americas); standing squarely affirmed upon my Oath to the "Five Points of Light" – Love, Truth, Peace, Freedom and Justice; do squarely Affirm to tell the truth, the whole truth and nothing but the truth; and having basic knowledge and firmly – established belief upon the historical, lawful and adjudicated facts contained herein.

United States Republic Constitution, Article I (1) of the Bill of Rights Congress shall make no law(s) respecting an establishment of religion, or prohibiting the free exercise thereof; or abridging the freedom of speech, or of the press; or the right of the people peaceably to assemble, and to petition (make lawful claims) to the Government for a redress of grievances.

Citizenship is a political tie; allegiance is a territorial tenure [...] The doctrine is that allegiance cannot be due to two sovereigns, and taking an Oath of Allegiance to a new, is the strongest evidence of withdrawing allegiance from a previous, sovereign... Talbot v. Janson, 3 U.S. 133 (1795)

I Affirm that my residence, my domicile, and my state, etc., are within my own proper – person, and Natural Self; as I cannot reside in, I cannot live in, I cannot domicile or have (an address) outside my own living, breathing, and thinking natural, biological and spiritual self for the permanent record. As clearly noted above, I voluntarily, and with full understanding, knowingly pledge my National Political and Spiritual allegiance to my own Birth-Right, Moabite / Canaanite – Phoenician Moorish Nation state of mind and state of being, with my free national and native Al Moroccan / American brothers and sisters by direct consanguinity, by Common-Law as a distinct native to the Americas – birth continent being North America / Northwest Amexem / North Gate Estate. Thus, all Honors, all Titles, all Hereditaments, and National / social and political loyalties follow.

<u>Definition of States</u>: A people permanently occupying a fixed territory bound together by Common-Law habits and customs into one body politically exercising, through the medium of an organized government independent sovereignty and control over all persons and things within its boundaries, capable of making war and peace and of entering into international relations with other communities of the globe... United States v. Kusche, d.C. Cal., 56 F. Supp. 201 207 208.

"Just as there is freedom to speak to associate and to believe, also there is freedom not to speak, associate or believe". "The right to speak and the right to refrain from speaking are complementary components of the broader concept of individual freedom of mind." (Wooley v. Maynard, [430 U.S. 703] (1977)) freedom of conscience dictates that no individual may be forced to espouse ideological causes with which he disagrees:

"[At] the heart of the <u>First (1st) Article of the Bill of Rights</u> is the notion that an individual <u>flesh</u> and blood human being should be free to believe as he / she will, and that in a free society one's benefits should be shaped by his / her mind and by his / her conscience, <u>rather than coerced by the State</u>. "Abood v. Detroit Board of Education 431 U.S. 209 – 1977."

"Freedom from a compelled association is a vital component of freedom of expression. Indeed freedom from compelled association illustrates the significance of the liberty or personal autonomy model of the First (1st) Article of the Bill of Rights. As a general Constitutional principle, it is for the individual and not for the state to choose one's associations and to define the persona which he / she holds out to the world." (First (1st) Amendment Law, Barron-Dienes, West Publishing, ISBN 0-314-22677-X, pp. 266-267.).

Being competent, In Propria Persona – In My Own Proper Person, a natural person to attest to this Affidavit upon which I place my Autograph / Signature; Whereas, I State, Proclaim, and Declare the following to be true, correct, certain, complete, and NOT misleading. This Attestation is Supreme and not intended to be presented for any misrepresented "colored" or improper use or purpose, to wit:

That I, Ilhahi Ankaa Bey, Am a Noble to the Al Moroccan Empire (Northwest Amexem / North America / North Gate Estate) In Propria Persona (my own proper person and self) being Aboriginal and Indigenous to the Land(s) Amexem / America Territorium of my Ancient Moabite / Canaanite – Phoenician Moor / Muur Foremothers and Forefathers to wit:

The Al Moroccan (American) Continents are the inherited Lands of the Moors – being North America, South America, Central America (Ameru / Al Moroc), including the adjoining (Atlantis) Islands (Americana).

I Acknowledge, Claim and Possess, by said Inheritance and Primogeniture Birth-Rights, the Freehold Status thereto; all Unalienable and Substantive Rights are to be enjoyed and exercised; and I Reserve my Rights to Act, to dress, to live, to work, and to do commerce, distinct to my Aboriginal Customs and Culture, absent of imposed assimilation to Feudal – law fraud said 'governments' and the dead – culture, forced servitude promoted by them; and asserting my rights to exercise (in unity with other Aboriginal / Indigenous Moors / Muurs) to be my own self, and, by birthright, determining my / our own political, social, and economic status of state.

I am turning my heart and mind back to my Ancient Mothers and Fathers – Moors / Muurs, by Divine Right, by Association, and by Natural Rights. Being Moorish–American, I / we have and possess the internationally – recognized and recognized Rights to determine our own Status of the state; with such exercises being absent of threat, coercion or acquiescence to Color-of-Law, Color-of-Authority, and Color-of-Office, actions or activities, etc.; nor to be subjected to an occupational government's imposed Color-of-Authority war crimes against humanity.

I, Ilhahi Ankaa Bey, can never be, at any time, nor under any lawful or legal condition, a member or citizen of the Union States Society nor of the United States of America [U.S.], as established via the United states Republic Constitution Article I (1) Section VIII (8) Clause XVII (17) that is also affirmed in the Original Article of Amendment XIII (13), Section Twelve (12) of Twenty (20); it states:

Section Twelve (12) The Traffic in slaves with Africa is hereby forever prohibited on pain of death and the forfeiture of all the rights and property of persons engaged therein and the descendants of Africans shall not be citizens.

Although the term "African" is loosely used to particularly identify natural, organic people of copper-complexion / melanin-enriched skin tone, it is only being referenced for distinction purposes only, by virtue of the natural people to the organic lands (continents) label as "Africa" ('Asia major' and 'Asia minor'), separated from a once conjoined full land mass, by the historical "Great Earthquake" that caused what has historically been referred to as "Pangea". In no way, is the term "African" being used as identity of **Noble: Ilhahi Ankaa Bey**, but instead used to refer to his organic land inheritance by ancient, continental descendant status by ancient, national Consanguine; thus Moabite / Canaanite — Phoenician bloodline-descent, for the permanent record, with respect to the term "African," so as not to disassociate himself with his true copper-complexion / melanin-enriched people who may still be unconscious and have no recollection of their true history, customs, culture, and appellations / nomenclature.

All occupying or immigrant persons of European Ancestry (including those who speak Spanish, Arabic, French or other misplaced ancient languages) are foreign to all Moorish – Americans. Therefore, all Europeans and European – dominated Jurisdictions (*Feudal*) are Foreign Jurisdictions to Moorish – Americans (*Allodial*). The historical and political basis of the relationship of the two parties are affirmed

by the Moors / Muurs Inherited Rights to the Land(s) (Americas); expressed by foreign state status, affirmed in Article III (3), Section Two (2) of the United states Republic Constitution; and by the obvious issue of distinction of consanguinity; and by the Treaty of Peace and Friendship, entered into before the adopting of the Constitution; which establishes, in Truth, the Common Law conditions and foundation of our intercourse and Diversity of Citizenship in our controversies, interchanges, and prescribed jurisdiction and venue classifications, etc.

The United states Republic Constitution Article I (1) Section Ten (10) Clause One (1) [Limitations of the powers of several States -1]:

No State shall enter into any Treaty, alliance, or confederation; Grant Letters of Marque and Reprisal; Coin Money; emit Bills of Credit; make any thing but Gold or Silver coin a Tender in Payment of debts; pass any Bills of Attainder, Ex Post Facto Law, or Law impairing the obligation of Contracts or Grant any Titles of Nobility.

In Honor, I Am

Ilhahi Ankaa Bey, Natural Person, Authorized Representative

Divine Human Being, In Propria Persona, Sui Juris, Sui Heredes, In Solo Proprio, In Full Life

Reserving ALL International Rights Without Prejudice or Recourse U.C.C. 1-308 / 1-207; U.C.C. 1-103

Al Moroccan Empire Territory: Alabamu Tierra de Flores / Florida Republic territory

Northwest Amexem / North America / The North Gate

Non-Domestic - Non-Subject - Non-Resident

*In Relation to / Reference to a Judicial Notice and Proclamation - For the Record, To Be Placed into the Permanent Record.

Publication placed on the following website for record purposes: http://www.moroccanpress.net/public-notice-index

